



## SUPREME COURT SPECIAL CANTEEN COMMITTEE

MEMORANDUM FOR:

## HON. BRIAN KEITH F. HOSAKA

Assistant Court Administrator and Chief, Public Information Office

Re: Posting of Invitation to Participate in Modified Public Bidding for the Supreme Court Canteen Concession

May we respectfully request the posting of the Invitation to Participate as Supreme Court Canteen Concessionaire at the Supreme Court website from the date of approval up to 22 June 2022.

This request is pursuant to the attached Memorandum from the Office of Administrative Services (OAS-SC) dated 07 June 2022, requesting for authority to conduct a second modified public bidding for the Supreme Court Canteen Concession by reopening the application period, to be posted at the Supreme Court website, and SC bulletin boards.

09 June 2022.

Respectfully Submitted:

ATTY. ELMER DG. ELERIA
PHILJA Chief of Office for Administration
Chairperson, SC Special Canteen Committee



TO: ALL INTERESTED CANTEEN CONCESSIONAIRES

RE: INVITATION TO PARTICIPATE AS THE SECOND

SUPREME CANTEEN CONCESSIONAIRE

DATE: 09 June 2022

The Supreme Court Special Canteen Committee (SC-SCC) has reopened the application period for a second Modified Public Bidding for Supreme Court Canteen Concessionaire [01 July 2022 to 01 June 2024].

All interested canteen concessionaires are invited to participate by submitting their Letter of Intent at the 4<sup>th</sup> Floor Office of Administrative Services, Centennial Building, Supreme Court of the Philippines, Padre Faura St., Ermita Manila, until **23 June 2022.** 

The letter of intent must be accompanied by the requested supporting documents enclosed a *sealed envelope* in order to be shortlisted for food tasting, the schedule of which shall later be determined by the Committee.

Please direct any inquiries or clarification to the SCSCC Secretariat at (02) 552 9689. A hard copy of the Terms of Reference for Supreme Court Canteen Concession will be furnished upon request.

ATTY. ELMERIOG. ELERIA
PHILJA Chief of Office for Administration
Chairperson, SC Special Canteen Committee

| • |  |  |     |  |
|---|--|--|-----|--|
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  | tur |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |
|   |  |  |     |  |



## Republic of the Philippines Supreme Court Manila

## SUPREME COURT SPECIAL CANTEEN COMMITTEE

| 2. Sworn Affice canteen/rest two (2) years  3. One (1) Cer from previo (2) years  B. LEGAL/TECH  1. Letter of Int  2. Registration Commission (DTI) or Co  3. Current May  4. Sanitary Per  5. Audited Fin the Bureau cacredited a years          | CHECKLIST FOR EVALUA  (Non-Discretionary Pass/Fa  FICATION  perate as canteen concessionaire/s lavit that it is or had been in the aurant/catering operation business for at less tification or recognition of Satisfactory S us client/s including the Court for the last  NICAL REQUIREMENTS   | least ervice t two       | YES               | NO     |
|---|--|--------------------------|-------------------|--------|
| 1. License to c 2. Sworn Affice canteen/rest two (2) years 3. One (1) Cerfrom previo (2) years  B. LEGAL/TECH 1. Letter of Int 2. Registration Commission (DTI) or Co 3. Current May 4. Sanitary Per 5. Audited Finthe Bureau caccredited a years | (Non-Discretionary Pass/Fasterionary Pass/Faster | least ervice t two       | YES               |        |
| 1. License to c 2. Sworn Affice canteen/rest two (2) years 3. One (1) Cerfrom previo (2) years  B. LEGAL/TECH 1. Letter of Int 2. Registration Commission (DTI) or Co 3. Current May 4. Sanitary Per 5. Audited Finthe Bureau caccredited a years | (Non-Discretionary Pass/Fasterionary Pass/Faster | least ervice t two       | YES               |        |
| 1. License to c 2. Sworn Affice canteen/rest two (2) years 3. One (1) Cerfrom previo (2) years  B. LEGAL/TECH 1. Letter of Int 2. Registration Commission (DTI) or Co 3. Current May 4. Sanitary Per 5. Audited Finthe Bureau caccredited a years | perate as canteen concessionaire/s lavit that it is or had been in the aurant/catering operation business for at les tification or recognition of Satisfactory S us client/s including the Court for the last  NICAL REQUIREMENTS ent/Proposal   | least<br>ervice<br>t two |                   |        |
| 1. License to c 2. Sworn Affice canteen/rest two (2) years 3. One (1) Cerfrom previo (2) years  B. LEGAL/TECH 1. Letter of Int 2. Registration Commission (DTI) or Co 3. Current May 4. Sanitary Per 5. Audited Finthe Bureau caccredited a years | perate as canteen concessionaire/s lavit that it is or had been in the aurant/catering operation business for at less tification or recognition of Satisfactory S us client/s including the Court for the last  NICAL REQUIREMENTS ent/Proposal  | ervice<br>t two          |                   |        |
| 1. License to c 2. Sworn Affice canteen/rest two (2) years 3. One (1) Cerfrom previo (2) years  B. LEGAL/TECH 1. Letter of Int 2. Registration Commission (DTI) or Co 3. Current May 4. Sanitary Per 5. Audited Finthe Bureau caccredited a years | perate as canteen concessionaire/s lavit that it is or had been in the aurant/catering operation business for at less tification or recognition of Satisfactory S us client/s including the Court for the last  NICAL REQUIREMENTS ent/Proposal  | ervice<br>t two          |                   |        |
| 2. Sworn Affice canteen/rest two (2) years  3. One (1) Cer from previo (2) years  B. LEGAL/TECH  1. Letter of Int  2. Registration Commission (DTI) or Co  3. Current May  4. Sanitary Per  5. Audited Fin the Bureau of accredited a years       | lavit that it is or had been in the aurant/catering operation business for at less tification or recognition of Satisfactory Sus client/s including the Court for the last NICAL REQUIREMENTS ent/Proposal   | ervice<br>t two          | YES               | NO     |
| canteen/rest two (2) year 3. One (1) Cer from previo (2) years  B. LEGAL/TECH 1. Letter of Int 2. Registration Commission (DTI) or Co 3. Current May 4. Sanitary Per 5. Audited Fin the Bureau of accredited a years                              | aurant/catering operation business for at less tification or recognition of Satisfactory S us client/s including the Court for the last NICAL REQUIREMENTS ent/Proposal  | ervice<br>t two          | YES               | NO     |
| two (2) year  3. One (1) Cer from previo (2) years  B. LEGAL/TECH  1. Letter of Int 2. Registration Commission (DTI) or Co 3. Current May 4. Sanitary Per 5. Audited Fin the Bureau of accredited a years   | tification or recognition of Satisfactory S us client/s including the Court for the last  NICAL REQUIREMENTS  ent/Proposal   | ervice<br>t two          | YES               | NO     |
| 3. One (1) Cer from previo (2) years  B. LEGAL/TECH  1. Letter of Int  2. Registration Commission (DTI) or Co  3. Current May  4. Sanitary Per  5. Audited Fin the Bureau caccredited a years   | tification or recognition of Satisfactory S us client/s including the Court for the last  NICAL REQUIREMENTS  ent/Proposal   | t two                    | YES               | NO     |
| from previo (2) years  B. LEGAL/TECH  1. Letter of Int 2. Registration Commission (DTI) or Co 3. Current May 4. Sanitary Per 5. Audited Fin the Bureau of accredited a years  | us client/s including the Court for the last  NICAL REQUIREMENTS  ent/Proposal   | t two                    | YES               | NO     |
| B. LEGAL/TECH  1. Letter of Int  2. Registration Commission (DTI) or Co  3. Current May  4. Sanitary Per  5. Audited Fin the Bureau of accredited a years   | ent/Proposal   | ange                     | YES               | NO     |
| Letter of Int     Registration     Commission     (DTI) or Co     Current May     Sanitary Per     Audited Fin     the Bureau of accredited a years   | ent/Proposal   | ange                     | YES               | NO     |
| Letter of Int     Registration     Commission     (DTI) or Co     Current May     Sanitary Per     Audited Fin     the Bureau of accredited a years   | ent/Proposal   | ange                     | YES               | NO     |
| Registration     Commission     (DTI) or Co     Current May     Sanitary Per     Audited Fin     the Bureau of accredited a years   |  | ange                     |                   |        |
| Commission (DTI) or Co 3. Current May 4. Sanitary Per 5. Audited Fin the Bureau of accredited a years   | Certificate from the Securities and Exch   | ange                     |                   |        |
| Commission (DTI) or Co 3. Current May 4. Sanitary Per 5. Audited Fin the Bureau of accredited a years   |  |                          |                   |        |
| Current May     Sanitary Per     Audited Fin     the Bureau of accredited a years   | (SEC) or Department of Trade and Indu  | İ                        |                   |        |
| Sanitary Per     Audited Fin     the Bureau of accredited a years   | operative Development Authority (CDA)  | )                        |                   |        |
| 5. Audited Fin<br>the Bureau of<br>accredited a<br>years  |  |                          |                   |        |
| the Bureau of accredited a years  |  |                          |                   |        |
| accredited a years  | ancial Statements stamped as "received"  | by                       |                   | •      |
| years   | of Internal Revenue (BIR) or its duly  |                          |                   |        |
|   | accredited and authorized institutions, for the last two (2)   |                          |                   |        |
| C EOOD TLOTE  |  |                          |                   |        |
|   |  | 1                        |                   |        |
| C. FOOD TASTE   | 2027/202   | CONTRACTOR A CONTRA      | TD 4 (TEXTS T-67) |        |
|   |  |                          | CENTAGE           | RATING |
| 1. Taste 2. Freshness   |  |                          | 30%               |        |
| 2. Freshness 3. Set-up/Prese  | antofian   |                          | 20%               |        |
| 4. Price  | attation   |                          | 30%               |        |
| TOTAL RATING  |  | 100%                     |                   |        |
| TOTALIATING   |  |                          | 100 /6            |        |

**MEMBER** 

Absence of one (1) document a ground for disqualification